

NOTICE OF ANNUAL GENERAL MEETING

Shepparton Park Bowls Club



MEN'S SECTION

Tuesday April 13th 2010 at 7.30 pm.

AGENDA

- 1. President to open Meeting.**
- 2. Apologies.**
- 3. Minutes of Previous Annual Meeting**
- 4. Matters arising**
- 5. Reports**
 - a. President**
 - b. Match Committee Chair**
 - c. Greens Director**
 - d. Selection Committee Chair**
 - e. 60 & over**
 - f. Night Pennant**
 - g. Trade & Social**
 - h. Welfare Officer**
 - i. Membership**
 - j. Members Protection Officer**
- 6. Election of office bearers 2010-2011**
- 7. Other Matters pertaining specifically to Annual meeting**

A general meeting will be held at the completion of the AGM.

**Ron Holland
Hon Sec.**